



## Heritage Project for Schools

Synopsis of project to be submitted on Wednesday 28<sup>th</sup> November for  
adiudication team

Project Title: \_\_\_\_\_

School Name: \_\_\_\_\_ Class(es): \_\_\_\_\_

### **Background information on Project:**

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### **Action Plan:**

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### **Final Outcome:**

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Signed: \_\_\_\_\_ (Class Teacher)